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## FACSIMILE COVER SHEET

### UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Srinivas Cutta et al.

Application No.: 09/893,260

Filing Date: June 27, 2001

Title: Intelligent Phone Router

Examiner: Q. H. NGUYEN

Art Unit: 2642

Docket No.: US010294

COMMISSIONER FOR PATENTS  
 P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

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 Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 19, 2006.

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Name	: YURI KATESHOV

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Transmitted herewith:

Amendments (9)  
 Transmittal Letter (1)

Yuri Kateshov, Esq.

Date: January 19, 2006  
 Enclosures: (as listed above)

Total No. of pages, including this sheet: 11

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**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

JAN 19 2006

**Applicants:**  
Srinivas Cutta

**Docket No.**  
US010294

<b>Application No.</b>	<b>Filing Date</b>	<b>Examiner</b>	<b>Group Art Unit</b>
09/893,260	June 27, 2001	Q. H. NGUYEN	2642

**COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and transmitted as shown below.

**CLAIMS AS AMENDED**

	<b>CLAIMS REMAINING</b>	<b>HIGHEST #</b>	<b>NUMBER EXTRA</b>	<b>RATE</b>	<b>ADDITIONAL</b>
	<b>AFTER AMENDMENT</b>	<b>PREV. PAID FOR</b>	<b>CLAIMS PRESENT</b>		<b>FEE</b>
<b>TOTAL CLAIMS</b>	<b>19</b>	<b>20</b>	<b>0</b>		<b>\$0.00</b>
<b>INDEP. CLAIMS</b>	<b>5</b>	<b>5</b>	<b>0</b>		<b>\$0.00</b>
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

No additional fee is require for this amendment



**Yuri Kateshov, Reg. No. 34,466**  
**Dated: January 19, 2006**

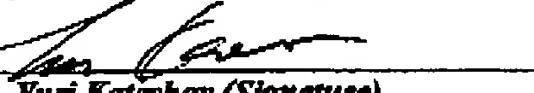
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By   
*Yuri Kateshov (Signature)*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of  
**SRINIVAS GUTTA ET AL**  
Serial No. 09/893,260  
Filed: JUNE 27, 2001

Atty. Docket: US010294  
Group Art Unit: 2642  
Examiner: Q. H. NGUYEN

Title: INTELLIGENT PHONE ROUTER

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

In response to the Office Action of October 19, 2005, please consider the remarks as follows:

**Listing of the Claims begin on page 2 of this paper.**

**Remarks/Arguments begin on page 6 of this paper.**